



## Membership Application

**Mission Statement:** "SFNC is committed to providing enhanced outdoor education and the enjoyment of nature on a local regional basis."

\$20 Individual

\$30 Family

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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The board is dedicated to construct the following items to further enhance our educational facilities.

- outdoor classroom
- waterline and restrooms
- amphitheater

*We know money does not grow on trees.....*

*Sponsorship Levels:*

Spreading Oak.....	\$1000
Dogwood Tree.....	\$500
Hickory Sapling.....	\$250
Maple Leaf .....	\$100
Acorn .....	\$50

*It grows from the generosity of others.*